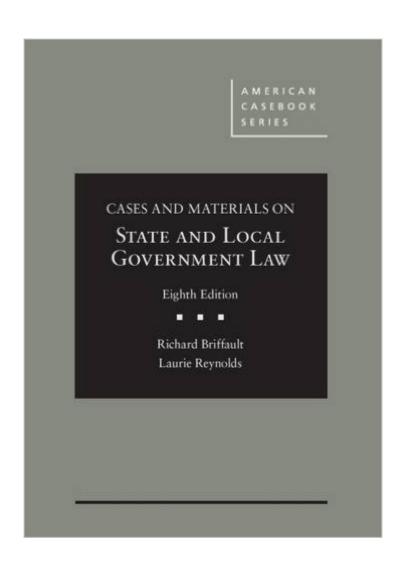
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# Cases And Materials On State And Local Government Law (American Casebook Series)





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### **Book Information**

Series: American Casebook Series Hardcover: 1164 pages Publisher: West Academic Publishing; 8 edition (May 17, 2016) Language: English ISBN-10: 0314285016 ISBN-13: 978-0314285010 Product Dimensions: 10.1 x 7.9 x 1.8 inches Shipping Weight: 4.3 pounds (View shipping rates and policies) Average Customer Review: Be the first to review this item Best Sellers Rank: #1,072,235 in Books (See Top 100 in Books) #110 in Books > Law > Administrative Law > Urban, State & Local Government #9141 in Books > Textbooks > Law #250131 in Books > Reference

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